

step upon the path of world progress.
In every land they are praying for peace
that we may live in right relationship
with our fellow men, and are asking for
light, that the world's leaders may bring
us into a new era. Such world-wide
invocation cannot be without effect.

May the Forces of Light bring
Illumination to mankind.

May the Spirit of Peace be spread
abroad.

May the Law of Harmony prevail.

So let it be
And help us to do our part.



THE
UNITED NATIONS

WE CAN BE
DELEGATES
THROUGH
THOUGHT

Further copies may be obtained from:

SUNDIAL HOUSE, NEVILL COURT,
TUNBRIDGE WELLS,
KENT, ENGLAND

*Printed by Courler Co. Ltd., Tunbridge Wells, Kent,
England*

Cost 2s. 6d. per doz.

IN these days, when the press and radio keep us constantly informed of world events, and television brings us graphically face to face with every crucial situation, we are all taking part to some degree in the affairs of the world.

According to our thinking and our attitudes we are automatically making either a positive and constructive or negative and destructive contribution. But we can do more than that. We can take part deliberately and creatively in all that is coming about.

There is a simple form of service of the utmost value at the present time which those of all nations and beliefs can carry out. It is to give our subjective support to that assembly of the countries of the world — the United Nations — which is seeking not only to preserve the peaceful partnership of all races, but to establish a co-operation in all fields that will truly lead to a New Age.

(1)

In the United Nations building in New York Dag Hammarskjold built a Meditation Room — a room of stillness — in which all who work at the United Nations and who visit it can find a place of silence in which to attune their thinking to the Reality behind the outer form, no matter what name may be given to that Reality or Purpose.

The way that we can contribute is to visit the Meditation Room *subjectively* — on the wings of our thinking and imagination — and there make a daily act of invocation.

In this room is a central block — some call it an altar — of iron ore, and upon it streams a shaft of light from an unseen source. This symbolises the light that we can invoke upon the affairs of the world — a creative act that we can all take part in.

This shaft of light may well be visualised as reaching into the minds of all those in the Council Chamber, all

(2)

those seeking to guide the destiny of men and all who are in places of leadership throughout the world.

A moment or two spent in this room subjectively visualising, invoking and working creatively with this light needs but a small expenditure of time and energy, yet — done in company with our fellows all over the world — it can have an almost irresistible power for good. “Send me a thought” people say, innately recognising that thought carries energy—can contribute strength. And so can we send constructive help daily to the Assembly of the United Nations.

The prayer overleaf can be used as we stand in our “mind’s eye” in this room of stillness, or we can use the Great Invocation or words of our own choosing. It is the heart and mind contribution that carries weight, and no matter what words are used, we shall be joining a great company of men and women who are looking for the next

(3)